



## TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101  
Woodville, Texas & Livestream

*Tuesday, October 29, 2024 – 10:00 AM*

**Joe Blacksher**  
Commissioner, Pct. 1

**Doug Hughes**  
Commissioner, Pct. 2

**Milton Powers**  
County Judge  
**Donece Gregory**  
County Clerk

**Mike Marshall**  
Commissioner, Pct. 3

**Charles "Buck" Hudson**  
Commissioner, Pct. 4

**NOTICE** Is hereby given that a **Special Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

### Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

### Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Pledge of Allegiance\* - Mike Marshall
- Invocation\* - Mike Marshall

*\*It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

- 1. PUBLIC COMMENTS** *Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.*
- 2. TABLED ITEMS FROM PREVIOUS MEETING - none**

### 3. CONSENT AGENDA

*The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more item(s) from the CONSENT AGENDA and to have the item(s) individually considered.*

**A. Minutes from Previous Meetings: None**

**B. Monthly Reports: None**

1. Probation a. Adult b. Juvenile
2. Clerk a. District b. County
3. Extension a. CEA(Ag/NR)b. CEA(FCH)
4. Auditor a. Auditor b. Budget
5. Justice of the Peace - Pct. 1
6. Nutrition Center a. Sign In b. Activity c. Contract Services

### 4. RESOLUTIONS/PROCLAMATIONS/ORDERS None

### 5. CONSIDER/APPROVE/INFORMATIONAL

- A. [Budget Amendment from Contingency for Miscellaneous 010-401-42178 to Deputies Supplies 010-426-42182 to Cover the Last Payment of Payment of Tasers with Axon Enterprise Inc.](#) – *Judge Powers*
- B. [Budget Amendment from Contingency for Miscellaneous 010-401-42178 to Miscellaneous Expense in Economic Development 028-000-42499](#) – *Judge Powers*
- C. **Open Bids for Petroleum Products** – *Joe Blacksher*
- D. **Open Bids for Road and Bridge Materials** – *Joe Blacksher*
- E. **Award Petroleum Products Bid** – *Joe Blacksher*
- F. **Award Road and Bridge Materials** – *Joe Blacksher*
- G. **Approve the Purchase of [Vocality ROIP LTE \(NA\) FirstNet Retail Pack](#), 1 Port Activ for Tyler County Emergency Management to be Paid Out of Contingency** – *Joe Blacksher*
- H. **Accept the [Resignation of Tyler County Precinct 1, Constable Ronnie Ford](#), Effective October 31, 2024** – *Joe Blacksher*
- I. **Appoint Constable Elect, Tim Scroggins, to Tyler County Constable Precinct 1, Effective October 31, 2024**– *Joe Blacksher*
- J. **Appointment of New Board Member for ESD #3 Shady Grove, Johnny Mitcham** – *Doug Hughes*
- K. [Contract with AT&T for Internet Service for Tyler County Offices](#)- *Judge Powers*
- L. **Acceptance and Approval of and Notification by [Texas Department of Agriculture Regarding Grant 726192](#)** – *Judge Powers/Jackie Skinner, Tyler County Auditor*

### 6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT

### 7. EXECUTIVE SESSION

*Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.*

**A. Formal Action Following Executive Session, if Needed** – *Judge Powers*

### » ADJOURN

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.

*Executed on: October 24, 2024 at 5:00 pm*

**Donece Gregory**, County Clerk/Ex Officio Member of Commissioners Court

By: *Kelly Jobe, Deputy County Clerk*